



Club Health Assessment for District 11 B1 through April 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|---------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 151051 | Clear Lake Virtual | 06/02/2022 | Active | 14 | 0 | 0 | 0 | 0.00% | 29 | | | 3 | R | S | 1 | \$20.00 |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 34085 | ADRIAN BREAKFAST | 06/27/1977 | Active | 12 | 2 | 0 | 2 | 20.00% | 10 | 0 | | 7 | R | P,M,SC | 4 | \$140.00 |
| 4418 | ADRIAN EVENING | 03/28/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 21 | 1 | None | | P,S,T,M,VP SC | 9 | 90+ Days \$20.00 |
| 99152 | ALBION | 04/20/2007 | Cancelled(8*) | 0 | 0 | 16 | -16 | -100.00% | 16 | 4 | | None | | P,S,T,M,VP SC | 9 | 90+ Days \$20.00 |
| 4421 | ANN ARBOR EVENING | 04/11/1961 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | 10 | | 14 | | M,VP,SC | 9 | \$20.00 |
| 4420 | ANN ARBOR HOST | 04/29/1929 | Active | 38 | 3 | 1 | 2 | 5.56% | 39 | 0 | | | N | M,SC | 0 | \$20.00 |
| 4543 | BATTLE CREEK CEREAL CITY Exc Award (06/30/2022) | 06/04/1958 | Active | 41 | 3 | 0 | 3 | 7.89% | 41 | 0 | | 2 | R | | 3 | \$1,790.39 |
| 4542 | BATTLE CREEK HOST | 04/28/1924 | Active | 10 | 2 | 2 | 0 | 0.00% | 10 | 1 | | 3 | | P,T,M,VP,SC | 9 | \$220.00 |
| 4545 | BEDFORD AREA L C | 04/06/1967 | Active | 17 | 2 | 2 | 0 | 0.00% | 18 | 1 | | 3 | N | M,SC | 1 | \$20.00 |
| 45569 | BLISSFIELD & AREA | 12/16/1985 | Active | 16 | 4 | 1 | 3 | 23.08% | 14 | 1 | | 6 | | VP,SC | 0 | \$20.00 |
| 134040 | Branch Area | 03/15/2018 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 1 | | 3 | R | M,SC | 21 | \$20.00 |
| 4550 | CLARKLAKE | 02/08/1965 | Active | 41 | 0 | 6 | -6 | -12.77% | 46 | 1 | | 3 | | VP,SC | 8 | \$20.00 |
| 107945 | CLINTON | 04/01/2010 | Active | 24 | 2 | 1 | 1 | 4.35% | 27 | 1 | | | N | SC | 8 | \$20.00 |
| 4551 | CONCORD | 11/22/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 14 | | 5 | | M,VP,SC | 0 | \$20.00 |
| 36796 | DEXTER | 03/29/1979 | Active | 63 | 4 | 5 | -1 | -1.56% | 62 | 1 | | | N | SC | 2 | \$520.00 |
| 4558 | GRASS LAKE | 02/10/1953 | Active | 33 | 19 | 1 | 18 | 120.00% | 15 | 0 | | 2 | | M,VP,SC | 1 | \$20.00 |
| 4559 | HANOVER HORTON AREA | 10/12/1964 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 7 | | | | M,VP,SC | 6 | \$1,020.00 |
| 4562 | HILLSDALE | 11/15/1949 | Active | 10 | 1 | 0 | 1 | 11.11% | 10 | 3 | | 4 | | M,VP,SC | 6 | \$20.00 |
| 4564 | HOMER | 07/14/1942 | Active(1) | 22 | 7 | 2 | 5 | 29.41% | 17 | 1 | | | R | M,SC | 1 | \$20.00 |
| 39854 | HURON VALLEY SUNRISE | 05/14/1981 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | 3 | | 6 | | S,M,VP,SC | 2 | \$20.00 |
| 4567 | JACKSON CASCADES | 11/01/1966 | Active(1) | 23 | 1 | 3 | -2 | -8.00% | 25 | 0 | | | | VP,SC | 1 | \$320.00 |
| 141538 | Jackson County Professional Virtual | 06/15/2020 | Active | 8 | 0 | 3 | -3 | -27.27% | 12 | 1 | | | N | SC | 6 | \$20.00 |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 33303 | JACKSON EYE OPENERS | 02/09/1977 | Active | 28 | 1 | 0 | 1 | 3.70% | 28 | 0 | | 2 | R | SC | 0 | \$520.00 | |
| 4566 | JACKSON HOST | 05/07/1921 | Active | 39 | 0 | 1 | -1 | -2.50% | 38 | 47 | 0 | 2 | N | T,SC | 0 | \$1,020.00 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 138768 | Jackson Lions Diabetes Service | 06/28/2019 | Active | 9 | 3 | 0 | 3 | 50.00% | 9 | 6 | | 3 | | M,VP,SC | 2 | \$40.00 | |
| 4568 | JONESVILLE | 04/03/1935 | Cancelled(8*) | 0 | 0 | 17 | -17 | -100.00% | 17 | 15 | 5 | | None | P,S,T,M,VP SC | 6 | 90+ Days \$20.00 | |
| 100514 | MANCHESTER | 11/09/2007 | Active | 12 | 1 | 1 | 0 | 0.00% | 13 | 1 | 0 | | R | | 1 | \$100.00 | |
| 4574 | MARSHALL | 08/20/1953 | Active(1) | 14 | 2 | 0 | 2 | 16.67% | 15 | 3 | 3 | R | P | | 6 | \$20.00 | |
| 4576 | MICHIGAN CENTER | 03/19/1957 | Active(1) | 59 | 0 | 0 | 0 | 0.00% | 56 | 10 | | | N | S,M,VP,SC | 6 | \$1,020.00 | |
| 141296 | Michigan Center Lioness | 06/03/2020 | Active | 38 | 0 | 3 | -3 | -7.32% | 43 | 3 | 0 | 2 | N | SC | 4 | \$120.00 | |
| 4580 | NAPOLEON | 10/27/1953 | Active | 34 | 2 | 3 | -1 | -2.86% | 39 | 3 | 0 | 3 | R | SC | 0 | \$20.00 | |
| 29088 | NORTH ADAMS | 04/03/1974 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 7 | 1 | 7 | R | VP,SC | 1 | \$20.00 | |
| 4582 | NORTH JACKSON | 04/03/1956 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 3 | 9 | | IP | M,SC | 0 | \$20.00 | |
| 4584 | PARMA SPRING ARBOR | 08/28/1953 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 12 | | 5 | R | M,SC | 6 | \$20.00 | |
| 29357 | PENNFIELD | 05/22/1974 | Active | 39 | 0 | 1 | -1 | -2.50% | 42 | 25 | 2 | | N | SC | 4 | \$20.00 | |
| 29089 | PITTSFORD AREA | 04/24/1974 | Active | 23 | 1 | 1 | 0 | 0.00% | 27 | 16 | 0 | | N | SC | 6 | \$20.00 | |
| 140691 | Quest South East Jackson | 02/03/2020 | Active | 30 | 1 | 8 | -7 | -18.92% | 36 | 3 | 4 | 2 | R | SC | 6 | \$70.00 | |
| 30713 | SALINE | 05/16/1975 | Active | 22 | 2 | 1 | 1 | 4.76% | 21 | 9 | 4 | | None | R | P,SC | 6 | \$20.00 |
| 4591 | TEKONSHA | 01/18/1944 | Active | 25 | 2 | 2 | 0 | 0.00% | 25 | 10 | 0 | 3 | N | S,SC | 6 | \$20.00 | |
| 130041 | University of Michigan | 02/07/2017 | Active | 4 | 0 | 0 | 0 | 0.00% | 13 | 12 | | 2 | R | M,SC | 7 | \$20.00 | |
| 4592 | VANDERCOOK LAKE | 10/08/1956 | Active | 50 | 2 | 5 | -3 | -5.66% | 51 | 18 | 0 | | N | | 0 | \$1,060.00 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 4579 | MUNITH | 12/16/1953 | Cancelled(6*) | 02/28/2023 |
| 109671 | TECUMSEH | 11/16/2010 | Cancelled(6*) | 08/29/2022 |



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| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 39 | 0 | 2 | -2 | 891 | 67 | 91 | -24 | -2.62% | 965 | 23 | 49% | 36% | 3% | 3% | 0 | 0% | 2 | 93 | 33 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.